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PART 1

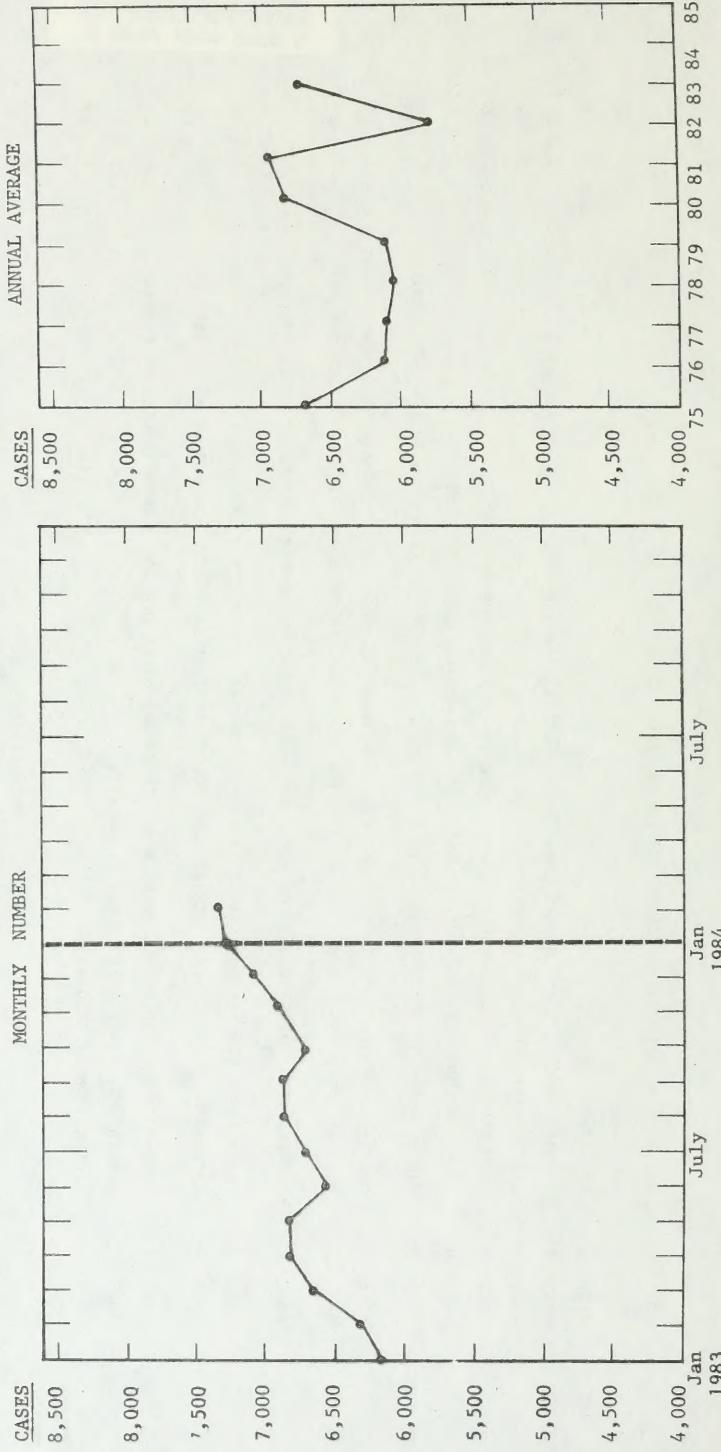
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MANAGEMENT INFORMATION OFFICE
CENTRALIZED SERVICES DIVISION

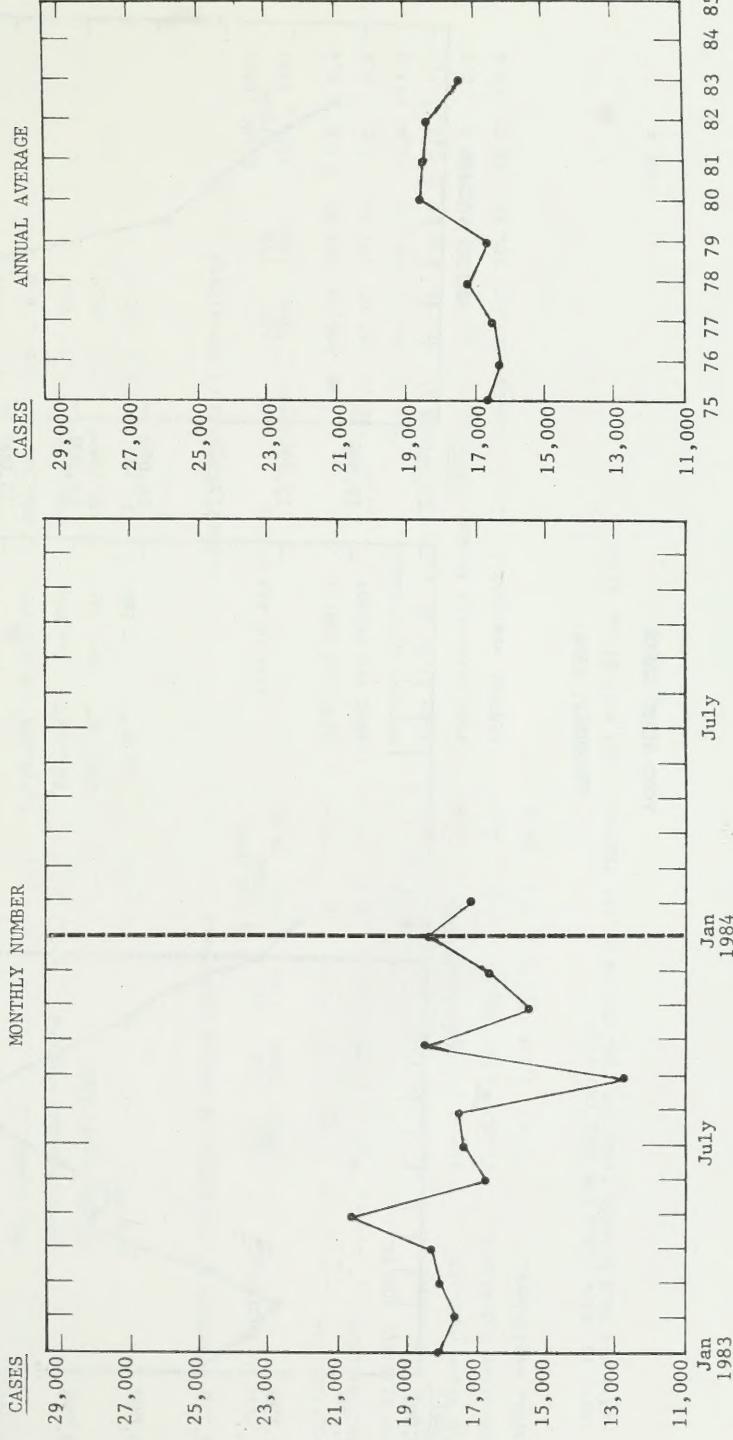
AID TO FAMILIES WITH DEPENDENT CHILDREN CASES

FEBRUARY, 1984



MEDICAL ASSISTANCE CASES

FEBRUARY, 1984



FOOD STAMP CASES

FEBRUARY, 1984

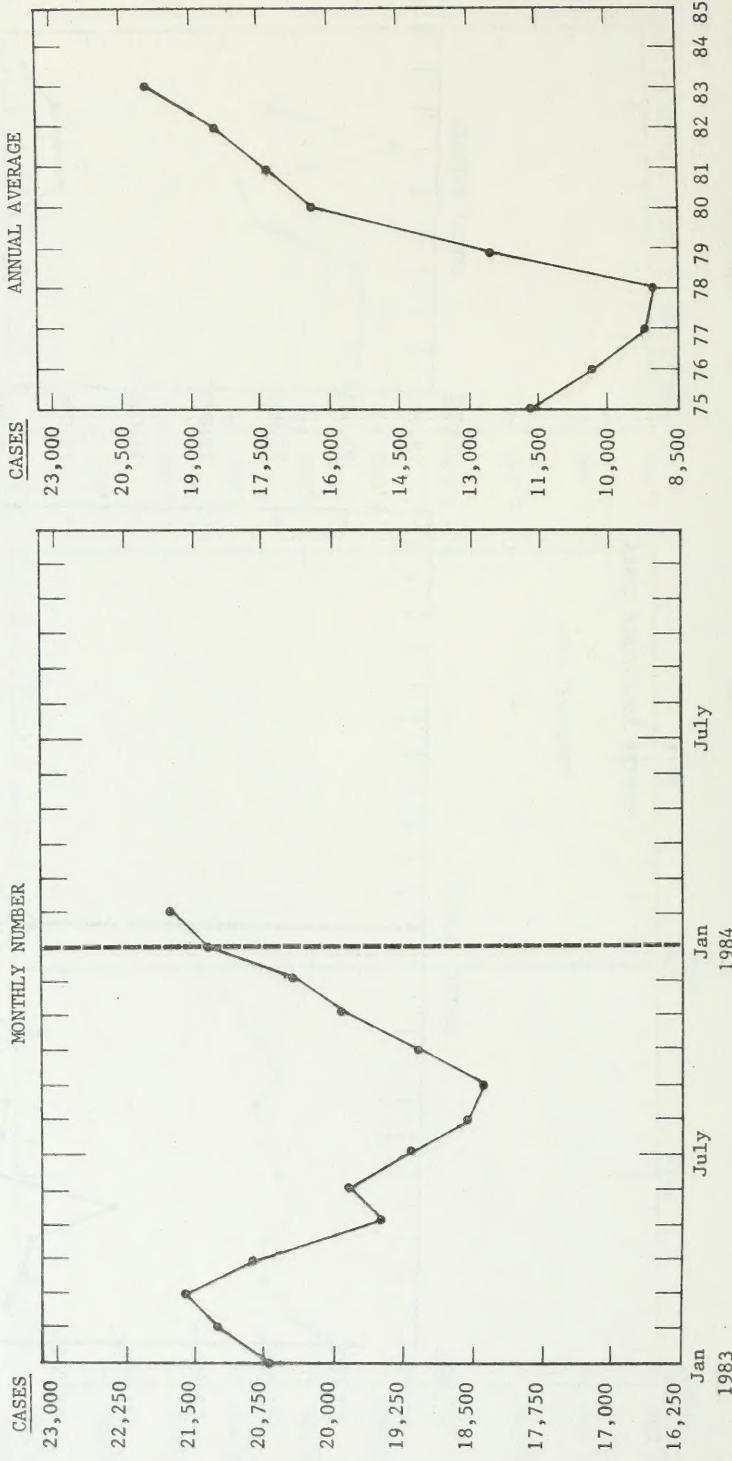


TABLE 1. SUMMARY OF PUBLIC ASSISTANCE & MEDICAL CARE STATISTICS
FEBRUARY, 1984

OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE AND MEDICAL CARE

| TYPE OF ASSISTANCE | FEB 1984 | JAN 1984 | FEB 1983 | % INC./DEC. FROM 1/84 2/83 |
|-----------------------------|------------|------------|------------|----------------------------------|
| ALL PUBLIC ASSISTANCE..... | 12,340,138 | 12,966,589 | 12,981,533 | -4.8 -4.9 |
| AFDC..... | 2,289,261 | 2,205,270 | 1,854,755 | 3.8 23.4 |
| MEDICAL ASSISTANCE..... | 6,934,486 | 7,669,444 | 8,238,775 | -9.6 -15.8 |
| FOOD STAMP..... | 2,579,585 | 2,509,924 | 2,480,581 | 2.8 4.0 |
| COUNTY MEDICAL PROGRAM..... | 300,139* | 354,824 | 206,005** | -15.4 45.7 |
| GENERAL ASSISTANCE..... | 220,786* | 217,239 | 180,208** | 1.6 22.5 |
| BURIALS..... | 15,881* | 9,888 | 21,209 | 60.6 -25.1 |

NUMBER OF RECIPIENTS OF PUBLIC ASSISTANCE

| TYPE OF ASSISTANCE | FEB 1984 | JAN 1984 | % INC./DEC. FROM 1/84 2/83 | TYPE OF ASSISTANCE | FEB 1984 | JAN 1984 | % INC./DEC. FROM 1/84 2/83 | | | | |
|----------------------------|----------|----------|----------------------------------|--------------------|----------|----------------------------|----------------------------------|--------|--------|-------|-------|
| AFDC FAMILIES..... | 7,359 | 7,191 | 6,283 | 2.3 | 17.1 | AFDC PER FAMILY..... | 311,08 | 306,67 | 295,20 | 1.4 | 5.4 |
| AFDC CHILDREN..... | 13,217 | 12,951 | 11,293 | 2.0 | 17.0 | AFDC PER PERSON..... | 112,78 | 111,07 | 107,16 | 1.5 | 5.2 |
| AFDC ELIGIBLE ADULTS..... | 7,081 | 6,904 | 6,016 | 2.6 | 17.7 | MEDICAL ASSISTANCE..... | 404,56 | 423,21 | 465,15 | -4,4 | -13.0 |
| MEDICAL ASSISTANCE..... | 17,141 | 18,122 | 17,712 | -5.4 | -3.2 | FOOD STAMP PER FAMILY..... | 118,34 | 117,56 | 116,35 | 0.7 | 1.7 |
| FOOD STAMP FAMILIES..... | 21,799 | 21,350 | 21,320 | 2.1 | 2.2 | FOOD STAMP PER PERSON..... | 42,27 | 42,34 | 42,04 | -0.2 | 0.6 |
| FOOD STAMP RECIPIENTS..... | 61,022 | 59,274 | 59,001 | 3.0 | 3.4 | GENERAL ASSISTANCE..... | 134,05 | 141,62 | 134,58 | -5.34 | -0.4 |
| GENERAL ASSISTANCE..... | 1,647 | 1,534 | 1,339 | 7.4 | 23.0 | | | | | | |

* DATA IS UNAVAILABLE FOR SOME COUNTIES.

** DATA HAS BEEN UPDATED SINCE THE PUBLICATION OF THE FEBRUARY 1983 STATISTICAL REPORT.

TABLE 2. APPLICATIONS FOR PUBLIC ASSISTANCE
FEBRUARY, 1984

| APPLICATIONS FOR PUBLIC ASSISTANCE | | |
|--------------------------------------|------|-------------------------|
| APPLICATIONS | AFDC | MEDICAL ASSISTANCE ONLY |
| PENDING FROM PRECEDING MONTH..... | 94 | 464 |
| RECEIVED DURING MONTH..... | 734 | 201 |
| TOTAL DURING MONTH..... | 828 | 665 |
| DISPOSED OF DURING MONTH..... | 727 | 256 |
| APPROVED FOR ASSISTANCE..... | 700 | 232 |
| DENIED OR OTHERWISE DISPOSED OF..... | 27 | 24 |
| PENDING AT END OF MONTH..... | 101 | 409 |

| REASONS FOR DENIAL OF APPLICATIONS | | |
|--|------|-------------------------|
| REASONS | AFDC | MEDICAL ASSISTANCE ONLY |
| TOTAL..... | 27 | 24 |
| INCOME OR RESOURCES EXCEED NEEDS..... | 11 | 7 |
| RECEIVING AID FROM OTHER PROGRAMS..... | 0 | 12 |
| DOESN'T MEET REQUIREMENTS..... | 4 | 2 |
| MOVED OR UNABLE TO LOCATE..... | 3 | 0 |
| APPLICANT WITHDRAWAL..... | 3 | 1 |
| FAILURE TO COMPLY..... | 6 | 0 |
| ADMINISTRATIVE & OTHER REASONS..... | 0 | 2 |

TABLE 3. NUMBER OF PUBLIC ASSISTANCE CASES CLOSED & REASON FOR CLOSING
FEBRUARY, 1984

| REASON FOR CLOSING | AFDC | MEDICAL ASSISTANCE |
|--|------|-----------------------|
| TOTAL..... | 459 | 179 |
| DEATH OF RECIPIENT..... | 0 | 20 |
| INCOME OF FAMILY EXCEEDS NEEDS STANDARD..... | 30 | 23 |
| INCOME OF FATHER EXCEEDS NEEDS STANDARD..... | 4 | 0 |
| INCOME OF MOTHER EXCEEDS NEEDS STANDARD..... | 26 | 3 |
| RESOURCES OF RECIPIENT EXCEED SET LIMIT..... | 5 | 6 |
| RECIPIENT RECEIVING OTHER INCOME..... | 5 | 1 |
| RECIPIENT RECEIVING AID FROM OTHER PROGRAMS..... | 6 | 24 |
| RECIPIENT DOES NOT MEET REQUIREMENTS..... | 0 | 0 |
| NO ELIGIBLE CHILD IN THE HOME..... | 42 | 5 |
| NO LONGER BLIND OR DISABLED..... | 9 | 0 |
| LACK OF MEDICAL NEED..... | 2 | 4 |
| ENTERED PUBLIC INSTITUTION..... | 0 | 1 |
| REMARRIAGE OR ABSENT PARENT RETURNS..... | 27 | 0 |
| RECIPIENT WITHDRAWAL..... | 47 | 4 |
| CHANGE OF PAYEE OR CATEGORY..... | 0 | 1 |
| RECIPIENT MOVED, OR UNABLE TO LOCATE..... | 70 | 39 |
| FAILURE TO COMPLY..... | 132 | 2 |
| ADMINISTRATIVE REASONS..... | 46 | 43 |
| OTHER BASIC ELIGIBILITY..... | 8 | 3 |

TABLE 4: TOTAL EXPENDITURES FOR PUBLIC ASSISTANCE AND MEDICAL CARE, BY COUNTY

FEBRUARY, 1984

| COUNTY | TOTAL | | AID TO DEPENDENT CHILDREN | | MEDICAL ASSISTANCE | | GENERAL ASSISTANCE AND COUNTY MEDICAL |
|--------------------|------------|-----------------------|---------------------------------|-----------------------|---|-----------------------|---|
| | TOTAL | MEDICAL ASSISTANCE | DEPENDENT CHILDREN | MEDICAL ASSISTANCE | GENERAL ASSISTANCE AND COUNTY MEDICAL | MEDICAL ASSISTANCE | |
| BEAVERHEAD..... | 138,632.23 | 22,299.00 | | 107,067.74 | | 9,265.49 | |
| BIG HORN..... | 165,920.81 | 78,023.00 | | 87,31.06 | | 466.75 | |
| BLAINE..... | 115,482.96 | 42,859.00 | | 72,623.96 | | 0.00 | |
| * BROADWATER..... | 25,161.45 | 3,470.00 | | 21,691.45 | | 0.00 | |
| CARBON..... | 92,511.45 | 15,041.00 | | 75,823.72 | | 1,646.73 | |
| CARTER..... | 9,599.71 | 890.00 | | 8,500.35 | | 208.76 | |
| CASCADE..... | 971,006.61 | 270,516.00 | | 551,118.28 | | 149,372.33 | |
| CHOUTEAU..... | 43,813.18 | 5,114.00 | | 34,331.78 | | 4,367.40 | |
| CUSTER..... | 157,847.81 | 33,708.00 | | 122,913.26 | | 1,226.55 | |
| DANIELS..... | 14,225.49 | 279.00 | | 13,966.49 | | 0.00 | |
| DAWSON..... | 94,564.62 | 15,024.00 | | 76,784.95 | | 2,755.67 | |
| DEER LODGE..... | 198,239.79 | 52,292.00 | | 123,198.80 | | 22,808.99 | |
| FALLON..... | 31,035.54 | 3,014.00 | | 27,790.54 | | 231.00 | |
| FERGUS..... | 151,501.26 | 12,445.00 | | 133,874.14 | | 5,182.12 | |
| FLATHEAD..... | 686,589.91 | 175,219.00 | | 488,450.73 | | 22,920.18 | |
| GALLATIN..... | 171,221.69 | 41,358.00 | | 129,620.51 | | 243.18 | |
| GARFIELD..... | 10,210.72 | 704.00 | | 8,887.92 | | 618.80 | |
| GLACIER..... | 191,110.75 | 91,175.00 | | 99,304.18 | | 631.57 | |
| GOLDEN VALLEY..... | 2,852.89 | 2,058.00 | | 794.89 | | 0.00 | |
| GRANITE..... | 34,025.95 | 11,527.00 | | 21,783.67 | | 745.28 | |
| HILL..... | 236,797.45 | 82,572.00 | | 148,529.86 | | 5,695.59 | |
| JEFFERSON..... | 86,330.61 | 11,271.00 | | 74,239.61 | | 820.00 | |
| JUDITH BASIN..... | 2,157.39 | 983.00 | | 894.40 | | 279.99 | |
| LAKE..... | 310,541.59 | 114,442.00 | | 195,800.44 | | 299.15 | |
| LEWIS & CLARK..... | 487,069.64 | 119,212.00 | | 317,099.10 | | 50,758.54 | |
| LIBERTY..... | 4,835.48 | 1,009.00 | | 3,826.48 | | 0.00 | |
| LINCOLN..... | 221,760.67 | 79,404.00 | | 131,761.96 | | 10,594.71 | |
| MADISON..... | 97,327.35 | 8,275.00 | | 84,011.21 | | 5,041.14 | |
| MCCONE..... | 23,625.39 | 1,469.00 | | 22,156.39 | | 0.00 | |
| MEAGHER..... | 34,945.80 | 4,848.00 | | 30,001.80 | | 96.00 | |
| MINERAL..... | 47,475.14 | 13,081.00 | | 29,474.26 | | 4,919.88 | |
| MISSOULA..... | 996,421.75 | 220,632.00 | | 690,560.74 | | 85,229.01 | |

TABLE 4: TOTAL EXPENDITURES FOR PUBLIC ASSISTANCE AND MEDICAL CARE, BY COUNTY

FEBRUARY, 1984

| COUNTY | GENERAL ASSISTANCE AND COUNTY MEDICAL | | |
|-------------------|---|-----------------------|--------------|
| | AID TO DEPENDENT CHILDREN | MEDICAL ASSISTANCE | |
| TOTAL | | | |
| MUSSELSHELL..... | 4,2,241.94 | 7,464.00 | 34,123.39 |
| PARK..... | 171,752.22 | 30,322.00 | 125,143.85 |
| PETROLEUM..... | 630.54 | 424.00 | 206.54 |
| PHILLIPS..... | 52,405.12 | 9,602.00 | 41,838.44 |
| PODERA..... | 69,509.42 | 19,844.00 | 49,626.04 |
| POWDER RIVER..... | 24,521.69 | 1,4,71.00 | 22,890.69 |
| POWELL..... | 87,353.99 | 23,769.00 | 56,673.76 |
| PRATI..... | 14,346.99 | 1,089.00 | 13,257.99 |
| RAVALLI..... | 208,245.44 | 53,173.00 | 150,637.75 |
| RICHLAND..... | 103,712.52 | 20,795.00 | 72,880.82 |
| ROOSEVELT..... | 153,679.26 | 64,468.00 | 89,211.26 |
| ROSEBUD..... | 101,847.76 | 39,826.00 | 59,934.07 |
| SANDERS..... | 136,654.40 | 22,989.00 | 103,317.91 |
| SHERIDAN..... | 50,318.90 | 4,489.00 | 39,030.72 |
| SILVER BOW..... | 754,568.47 | 153,458.00 | 575,686.19 |
| STILLWATER..... | 72,597.05 | 7,014.00 | 65,080.75 |
| SWEET GRASS..... | 23,047.15 | 4,147.00 | 18,900.15 |
| TETON..... | 52,292.70 | 8,042.00 | 42,326.35 |
| TOOLE..... | 70,492.38 | 10,983.00 | 57,840.00 |
| TREASURE..... | 717.41 | 332.00 | 385.41 |
| VALLEY..... | 99,728.94 | 24,582.00 | 73,158.21 |
| WHEATLAND..... | 25,822.37 | 2,673.00 | 23,149.37 |
| WIBAUX..... | 34,836.74 | 2,865.00 | 31,531.08 |
| YELLOWSTONE..... | 982,074.86 | 241,227.00 | 696,928.72 |
| INSTITUTIONS..... | 320,467.68 | | 320,467.68 |
| NO CO BREAKDOWN. | 235,963.50 | | 235,963.50 |
| STATE TOTAL..... | 9,744,672.52 | 2,289,261.00 | 6,934,485.91 |
| | | | 520,925.61 |

* General Assistance data unavailable for this county.

TABLE 5. AID TO FAMILIES WITH DEPENDENT CHILDREN, BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO
FEBRUARY, 1984

| COUNTY | CURRENT CASES | CURRENT RECIPIENTS | CURRENT AMOUNT | CURRENT AVG/CASE | LAST YEAR CASES | LAST YEAR AVG/CASE | FIVE YRS AGO CASES | FIVE YRS AGO AVG/CASE |
|--------------------|---------------|--------------------|----------------|------------------|-----------------|--------------------|--------------------|-----------------------|
| BEAVERHEAD..... | 65 | 186 | \$22,299 | \$34.06 | 60 | \$23.83 | 52 | \$187.84 |
| BIG HORN..... | 240 | 624 | 78,023 | 325.09 | 79 | 296.44 | 147 | 142.66 |
| BLAINE..... | 155 | 397 | 42,859 | 276.50 | 130 | 262.68 | 147 | 188.61 |
| BROADWATER..... | 13 | 33 | 3,410 | 266.92 | 113 | 352.38 | 14 | 224.00 |
| CARBON..... | 49 | 146 | 15,041 | 306.95 | 50 | 301.38 | 36 | 205.00 |
| CARTER..... | 4 | 47 | 2,402 | 890 | 222.50 | 269.00 | 7 | 105.85 |
| CASCADE..... | 856 | 2,402 | 270,516 | 316.02 | 760 | 305.01 | 741 | 215.91 |
| CHOUTEAU..... | 18 | 49 | 5,114 | 284.11 | 212 | 324.00 | 11 | 173.54 |
| CLUSTER..... | 113 | 319 | 33,708 | 298.30 | 89 | 308.26 | 68 | 197.70 |
| DANIELS..... | 1 | 2 | 279 | 279.00 | 5 | 292.80 | 5 | 285.20 |
| DAWSON..... | 52 | 139 | 15,024 | 288.92 | 32 | 304.01 | 39 | 169.64 |
| DEER LODGE..... | 166 | 450 | 52,292 | 315.01 | 142 | 304.01 | 136 | 202.34 |
| FALLON..... | 10 | 26 | 3,014 | 301.40 | 7 | 353.28 | 19 | 202.78 |
| FERGUS..... | 47 | 132 | 12,445 | 264.78 | 46 | 305.41 | 50 | 181.72 |
| FLATHEAD..... | 532 | 1,510 | 175,219 | 329.35 | 515 | 309.78 | 298 | 225.55 |
| GALLATIN..... | 143 | 378 | 41,558 | 289.21 | 143 | 282.86 | 125 | 202.71 |
| GARFIELD..... | 2 | 6 | 704 | 352.00 | 1 | 332.00 | 4 | 178.50 |
| GLACIER..... | 352 | 886 | 91,175 | 259.01 | 289 | 241.39 | 301 | 158.69 |
| GOLDEN VALLEY..... | 3 | 13 | 2,558 | 686.00 | 2 | 206.50 | 2 | 249.00 |
| GRANITE..... | 33 | 105 | 11,527 | 349.30 | 29 | 305.96 | 22 | 205.68 |
| HILL..... | 264 | 754 | 82,512 | 312.77 | 235 | 294.91 | 196 | 228.96 |
| JEFFERSON..... | 39 | 103 | 11,271 | 289.00 | 29 | 289.17 | 32 | 228.96 |
| JUDITH BASIN... | 3 | 8 | 983 | 327.66 | 14 | 100.00 | 11 | 156.54 |
| LAKE..... | 311 | 890 | 114,442 | 367.98 | 214 | 181.00 | 18 | 181.93 |
| LEWIS & CLARK..... | 394 | 1,059 | 119,212 | 302.56 | 367 | 251.24 | 158 | 210.30 |
| LIBERTY..... | 4 | 12 | 1,009 | 252.25 | 5 | 294.81 | 334 | 211.14 |
| LINCOLN..... | 243 | 670 | 79,404 | 326.76 | 230 | 204.60 | 3 | 214.33 |
| MADISON..... | 28 | 77 | 8,275 | 295.53 | 7 | 307.64 | 203 | 213.72 |
| MCCONE..... | 4 | 12 | 1,469 | 367.25 | 7 | 309.14 | 17 | 165.88 |
| MEAGHER..... | 15 | 41 | 4,448 | 323.20 | 2 | 279.00 | 2 | 205.50 |
| MINERAL..... | 39 | 109 | 13,081 | 335.41 | 47 | 333.12 | 12 | 152.41 |
| MISSOURA..... | 686 | 1,902 | 220,632 | 321.62 | 689 | 298.23 | 30 | 266.33 |
| MUSSELSHELL..... | 28 | 76 | 7,464 | 266.57 | 23 | 311.56 | 35 | 215.57 |
| PARK..... | 100 | 271 | 30,222 | 303.22 | 87 | 289.95 | 73 | 188.89 |
| PETROLEUM..... | 1 | 3 | 424 | 424.00 | 1 | 279.00 | 2 | 205.50 |
| PHILLIPS..... | 31 | 81 | 9,602 | 309.74 | 24 | 296.87 | 22 | 162.27 |
| PONDERA..... | 75 | 192 | 19,844 | 264.58 | 57 | 219.42 | 80 | 181.93 |
| POWDER RIVER..... | 75 | 17 | 1,471 | 294.20 | 2 | 341.20 | 3 | 266.33 |
| POWELL..... | 73 | 219 | 23,169 | 325.60 | 77 | 288.74 | 54 | 196.74 |
| PRAIRIE..... | 4 | 10 | 1,089 | 272.25 | 4 | 227.50 | 1 | 167.00 |
| RAVALLI..... | 155 | 462 | 53,173 | 343.05 | 135 | 317.63 | 126 | 240.16 |
| RICHLAND..... | 67 | 195 | 20,795 | 310.37 | 52 | 286.44 | 48 | 186.89 |
| ROOSEVELT..... | 213 | 581 | 64,468 | 302.66 | 88 | 254.82 | 162 | 175.96 |
| ROSEBUD..... | 147 | 398 | 39,226 | 40 | 270.92 | 213.02 | 123 | 185.85 |
| SANDERS..... | 75 | 206 | 22,989 | 306.52 | 53 | 278.20 | 63 | 205.50 |

TABLE 5. AID TO FAMILIES WITH DEPENDENT CHILDREN, BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO
FEBRUARY, 1984

| COUNTY | CURRENT CASES | CURRENT RECIPIENTS | CURRENT AMOUNT | CURRENT AVG/CASE | LAST YEAR CASES | LAST YEAR AVG/CASE | FIVE YRS AGO CASES | FIVE YRS AGO AVG/CASE |
|------------------|---------------|--------------------|----------------|------------------|-----------------|--------------------|--------------------|-----------------------|
| SHERIDAN..... | 17 | 56 | \$4,489 | \$264.05 | 17 | \$296.52 | 14 | \$157.85 |
| SILVER BOW..... | 499 | 1,360 | 153,458 | 307.53 | 433 | 295.01 | 416 | 212.14 |
| STILLWATER..... | 23 | 61 | 7,014 | 304.95 | 23 | 331.30 | 20 | 234.45 |
| SWEET GRASS..... | 14 | 37 | 4,147 | 296.21 | 7 | 267.00 | 8 | 184.50 |
| TEION..... | 26 | 65 | 8,042 | 309.30 | 25 | 311.44 | 34 | 194.91 |
| TOOLE..... | 35 | 101 | 10,983 | 313.80 | 32 | 272.46 | 32 | 203.28 |
| TREASURE..... | 1 | 3 | 332 | 332.00 | 2 | 166.00 | 4 | 180.75 |
| VALLEY..... | 80 | 243 | 24,582 | 307.27 | 73 | 268.49 | 110 | 177.64 |
| WHEATLAND..... | 10 | 23 | 2,673 | 267.30 | 10 | 266.30 | 10 | 239.60 |
| WIBAU..... | 12 | 27 | 2,865 | 238.75 | 9 | 295.33 | 5 | 202.80 |
| YELLOWSTONE..... | 784 | 2,164 | 241,227 | 307.68 | 745 | 309.47 | 786 | 216.14 |
| STATE TOTAL..... | 7,359 | 20,298 | \$2,289,261 | \$311.08 | 6,283 | \$295.20 | 6,080 | \$202.68 |

TABLE 6. MEDICAL ASSISTANCE BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

FEBRUARY, 1984

| COUNTY | CURRENT CASES | CURRENT AMOUNT | LAST YEAR CASES | LAST YEAR AMOUNT | FIVE YRS AGO CASES | FIVE YRS AGO AMOUNT |
|--------------------|---------------|----------------|-----------------|------------------|--------------------|---------------------|
| BEAVERHEAD..... | 194 | \$107,067 | 205 | \$193,179 | 173 | \$46,207 |
| BIG HORN..... | 198 | 87,431 | 184 | 67,546 | 163 | 37,307 |
| BLAINE..... | 152 | 72,623 | 183 | 137,331 | 172 | 32,146 |
| BROADWAITER..... | 40 | 21,691 | 58 | 16,610 | 54 | 17,398 |
| CARBON..... | 164 | 75,823 | 214 | 73,680 | 188 | 49,056 |
| CARTER..... | 23 | 8,500 | 23 | 38,328 | 16 | 5,207 |
| CASCADE..... | 1,919 | 551,118 | 2,140 | 792,558 | 2,029 | 437,286 |
| CHOUTEAU..... | 74 | 34,331 | 85 | 43,706 | 84 | 30,738 |
| CUSTER..... | 353 | 122,913 | 309 | 146,894 | 275 | 89,845 |
| DANIELS..... | 18 | 13,946 | 26 | 17,390 | 47 | 13,228 |
| DAWSON..... | 194 | 76,784 | 168 | 125,006 | 131 | 26,376 |
| DEER LODGE..... | 377 | 123,198 | 385 | 152,874 | 367 | 89,720 |
| FALLOON..... | 44 | 27,790 | 44 | 21,799 | 52 | 11,445 |
| FERGUS..... | 1,259 | 133,874 | 268 | 179,269 | 319 | 113,194 |
| FLATHEAD..... | 1,121 | 488,450 | 1,237 | 488,442 | 929 | 203,663 |
| GALATIN..... | 430 | 129,620 | 450 | 147,008 | 400 | 82,061 |
| GARFIELD..... | 17 | 8,887 | 12 | 16,138 | 16 | 2,801 |
| GLACIER..... | 227 | 99,304 | 211 | 108,047 | 227 | 67,206 |
| GOLDEN VALLEY..... | 7 | 21,794 | 6 | 390 | 6 | 2,248 |
| GRANITE..... | 69 | 21,783 | 72 | 41,816 | 43 | 5,907 |
| HILL..... | 403 | 148,529 | 489 | 186,328 | 356 | 89,624 |
| JEFFERSON..... | 143 | 74,239 | 130 | 66,362 | 169 | 117,148 |
| JUDITH BASIN..... | 22 | 8,894 | 25 | 5,287 | 27 | 5,520 |
| LAKE..... | 706 | 195,800 | 697 | 233,852 | 596 | 153,862 |
| LEWIS & CLARK..... | 998 | 31,099 | 1,004 | 331,822 | 988 | 233,054 |
| LIBERTY..... | 19 | 3,826 | 26 | 20,133 | 21 | 1,935 |
| LINCOLN..... | 487 | 131,761 | 528 | 162,286 | 438 | 66,335 |
| MADISON..... | 103 | 84,011 | 91 | 60,364 | 80 | 18,208 |
| MC CONNE..... | 29 | 22,156 | 28 | 20,280 | 14 | 2,329 |
| MEAGHER..... | 60 | 30,001 | 60 | 30,945 | 49 | 27,161 |
| MINERAL..... | 70 | 29,474 | 105 | 53,979 | 80 | 18,294 |
| MISSOURA..... | 1,508 | 690,560 | 1,624 | 614,274 | 1,428 | 255,029 |
| MUSSELSHELL..... | 76 | 34,123 | 75 | 24,176 | 68 | 15,824 |
| PARK..... | 292 | 123,143 | 337 | 138,694 | 246 | 98,221 |
| PETROLEUM..... | 1 | 41,206 | 1 | 60,60 | 47 | 47 |
| PHILLIPS..... | 141 | 41,838 | 122 | 62,369 | 123 | 19,388 |
| PONDEROSA..... | 147 | 49,626 | 112 | 39,144 | 146 | 21,487 |
| POWDER RIVER..... | 27 | 22,890 | 21 | 22,117 | 20 | 6,060 |
| POWELL..... | 169 | 56,673 | 221 | 62,957 | 159 | 76,119 |
| PRairie..... | 31 | 13,257 | 28 | 20,429 | 25 | 6,105 |
| RAVALLI..... | 469 | 150,637 | 424 | 171,361 | 465 | 141,616 |
| RICHLAND..... | 201 | 72,880 | 176 | 173,963 | 187 | 66,411 |
| ROOSEVELT..... | 259 | 88,211 | 221 | 20,590 | 121 | 58,525 |
| ROSEBUD..... | 108 | 59,934 | 131 | 62,160 | 121 | 30,170 |

TABLE 6. MEDICAL ASSISTANCE BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

FEBRUARY, 1984

| COUNTY | CURRENT CASES | CURRENT AMOUNT | LAST YEAR CASES | LAST YEAR AMOUNT | FIVE YRS AGO CASES | FIVE YRS AGO AMOUNT |
|-------------------|---------------|----------------|-----------------|------------------|--------------------|---------------------|
| SANDERS..... | 230 | \$103,317 | 202 | \$125,566 | 220 | \$55,298 |
| SHERIDAN..... | 80 | 39,030 | 81 | 32,601 | 67 | 10,364 |
| SILVER BOW..... | 1,259 | 575,686 | 1,283 | 538,430 | 1,404 | 377,025 |
| STILLWATER..... | 117 | 65,080 | 127 | 64,518 | 113 | 36,762 |
| SWEET GRASS..... | 48 | 18,900 | 43 | 16,137 | 47 | 9,955 |
| TETON..... | 84 | 42,326 | 99 | 51,222 | 138 | 54,132 |
| TOOLE..... | 123 | 57,340 | 123 | 48,545 | 123 | 27,306 |
| TREASURE..... | 6 | 385 | 4 | 966 | 9 | 1,732 |
| VALLEY..... | 210 | 73,158 | 208 | 74,558 | 238 | 85,786 |
| WHEATLAND..... | 49 | 23,149 | 41 | 14,437 | 40 | 9,904 |
| WIBAUX..... | 36 | 31,311 | 44 | 36,360 | 42 | 13,903 |
| YELLOWSTONE..... | 2,153 | 696,328 | 2,064 | 730,427 | 2,143 | 492,858 |
| INSTITUTIONS..... | 273 | 320,467 | 414 | 1,087,966 | 368 | 344,310 |
| NO CO BREAKDOWN | 124 | 235,963 | 23 | 23,971 | 15 | 4,940 |
| STATE TOTAL,.... | 17,141 | \$6,934,486 | 17,712 | \$8,238,775 | 16,687 | \$4,412,815 |

TABLE 7 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

FEBRUARY, 1984

| COUNTY | TOTAL CASES* | AMOUNT | IN HOSPITAL CASES | AMOUNT | OUT HOSPITAL CASES | AMOUNT | PHYSICIANS CASES | AMOUNT | DRUGS & SUPPLIES CASES | AMOUNT |
|--------------------|--------------|------------|-------------------|------------|--------------------|-----------|------------------|-----------|------------------------|-----------|
| BEAVERHEAD..... | 194 | 107,067.74 | 7 | 42,018.48 | 30 | 2,270.36 | 62 | 6,533.81 | 71 | 3,069.83 |
| BIG HORN..... | 198 | 87,433.06 | 14 | 31,554.13 | 20 | 1,800.65 | 77 | 7,106.77 | 85 | 3,932.75 |
| BLAINE..... | 72 | 623.96 | 9 | 14,607.67 | 3 | 319.96 | 23 | 2,104.87 | 105 | 3,862.69 |
| BROADWATER..... | 40 | 21,691.45 | | 0.00 | | 207.38 | 14 | 1,320.39 | 22 | 965.95 |
| CARBON..... | 164 | 75,823.72 | 5 | 8,230.60 | 4 | 94.24 | 46 | 5,691.73 | 113 | 4,912.00 |
| CARTER..... | 23 | 8,500.95 | | 0.00 | | 72.50 | 4 | 84.85 | 15 | 816.04 |
| CASCADE..... | 1,919 | 551,118.28 | 88 | 181,899.83 | 256 | 21,991.90 | 761 | 69,787.32 | 1,036 | 34,640.41 |
| CHOUTEAU..... | 74 | 34,331.78 | 4 | 3,453.09 | 4 | 163.91 | 18 | 1,771.62 | 48 | 1,528.64 |
| CUSTER..... | 353 | 122,913.26 | 15 | 18,195.45 | 10 | 881.82 | 113 | 6,110.96 | 223 | 7,944.96 |
| DANIELS..... | 18 | 13,946.49 | | 0.00 | | 0.00 | | 0.00 | 3 | 118.66 |
| DAWSON..... | 194 | 76,781.95 | 6 | 11,661.59 | 18 | 1,339.95 | 66 | 5,176.47 | 107 | 3,467.28 |
| DEER LODGE..... | 377 | 123,198.80 | 26 | 33,697.59 | 66 | 6,371.18 | 153 | 9,610.42 | 246 | 12,820.35 |
| FALLON..... | 44 | 27,790.54 | | 0.00 | | 0.00 | 5 | 257.02 | 25 | 849.06 |
| FERGUS..... | 259 | 133,874.14 | 6 | 8,039.53 | 23 | 7,470.67 | 67 | 4,327.33 | 186 | 7,805.79 |
| FLATHEAD..... | 1,121 | 488,450.73 | 49 | 172,035.90 | 119 | 9,210.88 | 430 | 33,171.38 | 509 | 17,487.66 |
| GALLATIN..... | 430 | 129,620.51 | 7 | 10,929.72 | 16 | 1,639.64 | 136 | 11,819.41 | 247 | 9,819.99 |
| GARFIELD..... | 17 | 8,887.92 | 1 | 623.87 | | 0.00 | 5 | 173.32 | 11 | 965.84 |
| GLACIER..... | 227 | 99,304.18 | 14 | 20,823.14 | 24 | 3,948.39 | 92 | 9,729.28 | 96 | 4,339.45 |
| GOLDEN VALLEY..... | | | | | | | 2 | 38.94 | 5 | 100.04 |
| GRANITE..... | 69 | 21,783.67 | 4 | 4,662.00 | | 0.00 | 2 | 2,251.02 | 17 | 1,033.91 |
| HILL..... | 403 | 148,529.86 | 49 | 54,060.33 | 44 | 7,416.72 | 37 | 15,816.21 | 213 | 6,035.04 |
| JEFFERSON..... | 143 | 74,239.61 | 3 | 8,296.97 | 4 | 1,360.96 | 46 | 2,669.04 | 95 | 3,789.71 |
| JUDITH BASIN..... | 22 | 894.40 | | 0.00 | | 0.00 | 2 | 60.90 | 14 | 478.75 |
| LAKE..... | 706 | 195,800.44 | 21 | 25,356.64 | 126 | 6,456.07 | 327 | 19,918.68 | 393 | 13,352.78 |
| LEWIS & CLARK..... | 998 | 317,099.10 | 44 | 81,626.28 | 84 | 8,538.30 | 467 | 28,984.67 | 435 | 13,351.13 |
| LIBERTY..... | 19 | 3,826.48 | 1 | 656.72 | | 0.00 | 5 | 197.95 | 1 | 70.68 |
| LINCOLN..... | 487 | 131,761.96 | 20 | 30,970.96 | 41 | 3,266.67 | 231 | 13,354.94 | 240 | 7,169.00 |
| MADISON..... | 103 | 84,011.21 | | 0.00 | | 0.00 | 5 | 5,051.38 | 68 | 2,812.13 |
| MCCONE..... | 29 | 22,156.39 | 2 | 191.41 | 1 | 226.35 | 20 | 2,669.04 | 95 | 555.28 |
| MEAGHER..... | 60 | 30,001.80 | 2 | 2,225.33 | 8 | 429.35 | 2 | 1,143.75 | 40 | 2,097.88 |
| MINERAL..... | 70 | 29,471.26 | 3 | 2,041.82 | 12 | 374.47 | 21 | 1,518.32 | 45 | 1,981.00 |
| MISSOULA..... | 1,508 | 690,560.74 | 66 | 271,183.89 | 181 | 14,860.13 | 717 | 53,974.50 | 726 | 27,398.50 |
| MUSSELSHELL..... | 76 | 34,123.39 | 4 | 10,107.13 | 4 | 210.73 | 29 | 4,288.64 | 43 | 1,226.97 |
| PARK..... | 292 | 125,143.85 | 12 | 17,231.75 | 16 | 1,737.74 | 92 | 7,761.03 | 163 | 6,619.66 |
| PETROLEUM..... | 1 | 206.54 | | 0.00 | 1 | 122.81 | 1 | 83.73 | | 0.00 |
| PHILLIPS..... | 141 | 41,838.44 | 4 | 3,999.77 | 10 | 1,615.24 | 37 | 2,059.71 | 100 | 3,382.52 |
| PONDERA..... | 147 | 49,626.04 | 9 | 16,486.58 | 11 | 653.08 | 33 | 2,536.90 | 87 | 4,670.23 |
| POWDER RIVER..... | 27 | 22,890.69 | 2 | 1,623.95 | | 0.00 | 7 | 688.69 | 20 | 717.00 |
| POWELL..... | 169 | 56,673.76 | 7 | 8,507.05 | 17 | 1,202.08 | 30 | 3,818.75 | 117 | 5,839.98 |
| PRARIE..... | 31 | 13,257.99 | | 0.00 | 8 | 159.70 | 2 | 49.78 | 21 | 819.98 |
| RAVALLI..... | 469 | 150,637.75 | 9 | 15,556.43 | 26 | 1,157.32 | 147 | 9,231.62 | 275 | 11,775.16 |
| RICHLAND..... | 201 | 72,880.82 | 2 | 6,830.81 | 27 | 2,154.13 | 48 | 3,985.53 | 120 | 4,284.24 |
| ROOSEVELT..... | 259 | 89,211.26 | 14 | 17,563.69 | 37 | 5,353.99 | 133 | 2,236.97 | 87 | 11,592.51 |
| ROSEBUD..... | 108 | 59,934.07 | | 0.00 | | 0.00 | 12 | 8,858.09 | 34 | 1,930.44 |

TABLE 7 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

FEBRUARY, 1984

| COUNTY | TOTAL CASES* | CASES | IN HOSPITAL AMOUNT | CASES | OUT HOSPITAL AMOUNT | CASES | PHYSICIANS CASES | DRUGS & SUPPLIES CASES |
|------------------|--------------|--------------|--------------------|--------------|---------------------|------------|------------------|------------------------|
| SANDERS..... | 230 | 103,317.91 | 7 | 10,641.16 | 30 | 1,198.23 | 100 | 7,316.56 |
| SHERIDAN..... | 80 | 39,030.72 | 4 | 3,165.20 | 3 | 55.83 | 10 | 200.32 |
| SILVER BOW..... | 1,259 | 575,686.19 | 44 | 135,496.04 | 152 | 68,858.34 | 469 | 38,255.44 |
| STILLWATER..... | 117 | 65,080.75 | 5 | -1,981.09 | | | 14 | 1,694.34 |
| SWEET GRASS.... | 48 | 18,900.15 | 2 | 2,675.82 | 4 | 164.36 | | 409.09 |
| TETON..... | 84 | 42,326.35 | 1 | 6,499.31 | 5 | 271.68 | 22 | 910.01 |
| TOOLE..... | 123 | 57,840.00 | 9 | 8,531.94 | 9 | 510.00 | 42 | 3,970.92 |
| TREASURE..... | 6 | 385.41 | | | | | 1 | 102.18 |
| VALLEY..... | 210 | 73,158.21 | 9 | 7,287.86 | 22 | 2,660.72 | 62 | 4,975.95 |
| WHEATLAND..... | 49 | 23,149.37 | 1 | 4,908.45 | 5 | 416.29 | 11 | 1,788.97 |
| WIBAUX..... | 36 | 31,531.08 | 1 | 4,911.18 | 2 | 70.80 | 3 | 1,155.62 |
| YELLOWSTONE.... | 2,153 | 696,928.72 | 84 | 167,294.72 | 250 | 18,459.73 | 1,051 | 84,362.51 |
| INSTITUTIONS.... | 273 | 320,467.68 | 4 | 13,338.36 | 2 | -760.35 | 94 | 13,318.65 |
| NO CO BREAKDOWN | 124 | 235,963.50 | 2 | 3,450.69 | 12 | 2,877.12 | 94 | 22,229.93 |
| STATE TOTAL..... | 17,141 | 6,934,485.91 | 720 | 1,533,404.79 | 1,777 | 212,643.29 | 6,727 | 555,562.17 |
| | | | | | | | | 9,222 |
| | | | | | | | | 344,205.46 |

*TOTAL CASES DOES NOT EQUAL THE SUM OF THE NUMBER OF CASES RECEIVING INDIVIDUAL SERVICES. ONE CASE MAY RECEIVE MORE THAN ONE SERVICE.

TABLE 7 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY
 (PART TWO)
 FEBRUARY, 1984

| COUNTY | NURSING HOME | | OTHER PRACT. | | X-RAY, RAD. | | DENTAL | | MISCELLANEOUS | |
|--------------------|--------------|------------|--------------|-----------|-------------|----------|--------|-----------|---------------|-----------|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| BEAVERHEAD..... | 53 | \$9,441.12 | 12 | 937.97 | 8 | 308.28 | 16 | 2,371.45 | 86 | 116.44 |
| BIG HORN..... | 29 | 3,121.51 | 38 | 3,190.00 | 1 | 38.55 | 23 | 1,908.23 | 39 | 4,775.30 |
| BLAINE..... | 60 | 47,638.95 | 7 | 640.89 | .00 | .00 | 3 | 1,177.24 | 40 | 2,251.69 |
| BROADWATER..... | 11 | 11,361.97 | 1 | 30.00 | 1 | 30.00 | 1 | 53.00 | 18 | 7,722.76 |
| CARBON..... | 52 | 50,584.89 | 4 | 261.57 | 3 | 212.11 | 8 | 415.01 | 80 | 5,408.57 |
| CARTER..... | 7 | 7,1010.63 | 2 | 111.41 | 1 | 51.49 | 1 | 72.00 | 10 | 182.03 |
| CASCADE..... | 132 | 13,694.76 | 152 | 16,933.41 | 10 | 256.67 | 237 | 21,083.85 | 519 | 70,830.13 |
| CHOUTEAU..... | 25 | 24,821.60 | 2 | 199.00 | 1 | 19.00 | 8 | 866.11 | 19 | 1,527.81 |
| CUSTER..... | 85 | 72,695.18 | 39 | 3,370.48 | .00 | .00 | 30 | 1,149.27 | 116 | 12,565.14 |
| DANIELS..... | 12 | 13,638.28 | 00 | .00 | .00 | .00 | 13 | 1,139.55 | 40 | 1,664.35 |
| DAWSON..... | 42 | 51,334.80 | 7 | 549.23 | 2 | 37.85 | 20 | 1,663.43 | 30 | 8,235.14 |
| DEER LODGE..... | 49 | 47,949.95 | 19 | 1,200.98 | 1 | 18.50 | 38 | 3,294.59 | 130 | 854.29 |
| FALLON..... | 20 | 24,891.56 | 4 | 187.11 | .00 | .00 | 3 | 793.50 | 25 | 4,707.76 |
| FERGUS..... | 92 | 98,397.16 | 4 | 414.26 | 1 | 13.90 | 16 | 2,697.42 | 83 | 22,866.24 |
| FLATHEAD..... | 227 | 210,766.12 | 74 | 9,695.21 | 22 | 384.49 | 115 | 12,891.55 | 275 | 20,495.98 |
| GALLATIN..... | 74 | 65,346.33 | 37 | 4,622.52 | 10 | 392.16 | 43 | 4,973.76 | 124 | 374.81 |
| GARFIELD..... | 5 | 6,750.08 | .00 | .00 | .00 | .00 | 6 | .00 | 6 | 7,303.36 |
| GLACIER..... | 40 | 49,399.47 | 27 | 2,331.04 | .00 | .00 | 16 | 1,520.05 | 44 | 1,529.02 |
| GOLDEN VALLEY..... | | 200.00 | 1 | 84.20 | .00 | .00 | 2 | 23.02 | 3 | 548.69 |
| GRANITE..... | 10 | 12,237.47 | .00 | .00 | .00 | .00 | 9 | 429.10 | 13 | 733.24 |
| HILL..... | 46 | 48,101.17 | 28 | 2,772.75 | 2 | 35.50 | 38 | 3,362.18 | 85 | 10,798.17 |
| JEFFERSON..... | 57 | 54,638.53 | 6 | 404.91 | 2 | 112.18 | 10 | 1,236.43 | 39 | 1,807.55 |
| JUDITH BASIN..... | | 50.00 | 00 | 2 | .00 | .00 | 2 | 152.97 | 6 | 89.60 |
| LAKE..... | 122 | 105,638.75 | 40 | 3,279.53 | 2 | 120.79 | 55 | 3,685.01 | 166 | 17,952.19 |
| LEWIS & CLARK..... | 142 | 132,014.66 | 50 | 4,173.23 | 9 | 146.94 | 158 | 15,359.45 | 296 | 32,910.44 |
| LIBERTY..... | | 132.00 | .00 | .00 | .00 | .00 | 1 | 761.20 | 14 | 2,139.93 |
| LINCOLN..... | 66 | 66,551.41 | 27 | 2,227.61 | 3 | 122.24 | 45 | 3,492.30 | 85 | 4,607.03 |
| MAIDISON..... | 47 | 54,134.89 | 2 | 74.51 | 1 | 5.64 | 11 | 1,504.28 | 38 | 3,508.40 |
| MCCONE..... | 17 | 20,934.68 | .00 | .00 | .00 | .00 | 1 | 39.00 | 7 | 169.67 |
| MEAGHER..... | 21 | 23,097.82 | 1 | 124.44 | .00 | .00 | 4 | 124.00 | 16 | 759.23 |
| MINERAL..... | 16 | 21,009.82 | 3 | 303.92 | 1 | 9.75 | 4 | 365.48 | 25 | 1,869.68 |
| MISSOULA..... | 186 | 201,855.92 | 100 | 9,090.03 | 39 | 1,268.42 | 158 | 13,401.90 | 346 | 97,517.45 |
| MUSSEL SHELL..... | 12 | 14,241.19 | 5 | 3,359.86 | .00 | .00 | 4 | 241.01 | 30 | 3,447.86 |
| PARK..... | 86 | 76,852.36 | 19 | 3,531.67 | 3 | 68.69 | 24 | 1,873.35 | 90 | 9,167.60 |
| PETROLEUM..... | | 321.00 | .00 | .00 | .00 | .00 | 7 | 385.80 | 45 | 2,202.56 |
| PHILLIPS..... | 32 | 27,521.08 | 11 | 671.74 | 17 | 1,360.62 | 13 | 800.00 | 15 | 1,605.24 |
| PONDERA..... | 26 | 21,513.39 | 17 | 1,360.62 | .00 | .00 | 13 | 800.00 | 15 | 1,146.04 |
| POWDER RIVER..... | 15 | 19,715.01 | 00 | .00 | .00 | .00 | 10 | 611.34 | 53 | 3,823.26 |
| POWELL..... | 36 | 32,124.84 | 8 | 686.32 | 2 | 59.94 | 10 | 1,401.90 | 30 | 1,401.90 |
| PRATIE..... | | 11,731.86 | 2 | 236.30 | .00 | .00 | 7 | 4,147.48 | 9 | 260.37 |
| RAVALLI..... | 92 | 88,533.52 | 27 | 3,629.52 | 2 | 22.65 | 53 | 1,571.57 | 43 | 16,354.07 |
| RICHLAND..... | 48 | 49,619.64 | 20 | 1,795.77 | 1 | 25.80 | 21 | 995.57 | 46 | 6,613.33 |
| ROOSEVELT..... | 43 | 43,881.30 | 13 | 1,254.54 | 1 | 20.20 | 14 | 982.14 | 39 | 6,127.49 |
| ROSEBUD..... | | 28,944.31 | 14 | 1,154.19 | 1 | 51.17 | 6 | 3,855.17 | 39 | 3,855.17 |

TABLE 7 MEDICAL ASSISTANCE NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY (PART TWO)

FEBRUARY, 1984

| COUNTY | NURSING HOME CASES | OTHER PRACT. CASES | LAB. X-RAY, RAD. CASES | DENTAL CASES | MISCELLANEOUS CASES |
|-------------------|--------------------|--------------------|------------------------|--------------|---------------------|
| | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT |
| SANDERS..... | 57 | 69,737.33 | 17 | 1,303.08 | 1 |
| SHERIDAN..... | 29 | 30,762.61 | 1 | 14.55 | 20 |
| SILVER BOW..... | 244 | 255,319.94 | 67 | .00 | 5 |
| STILLWATER..... | 58 | 57,231.41 | 5 | 797.20 | 152 |
| SWEET GRASS..... | 18 | 13,571.41 | | .00 | 10 |
| TETON..... | 28 | 29,221.19 | 5 | 28.26 | 7 |
| TOOLE..... | 23 | 32,967.02 | 12 | .00 | 2 |
| TREASURE..... | | | 765.24 | .00 | 120.33 |
| VALLEY..... | 52 | 46,143.23 | | .00 | 420.76 |
| WHEAT LAND..... | 13 | 12,001.74 | | .00 | 1,561.76 |
| WIBAUX..... | 18 | 22,755.55 | 2 | 14.53 | 65 |
| YELLOWSTONE..... | 304 | 281,438.88 | 125 | 705.83 | 29 |
| INSTITUTIONS..... | 193 | 263,354.90 | | .00 | 394 |
| NO CO BREAKDOWN | 100 | 196,593.01 | 2 | 705.83 | 48 |
| STATE TOTAL.... | 3,309 | 3,465,671.86 | 1,080 | 102,280.02 | 205 |
| | | | | 1,801 | 157,670.22 |
| | | | | | 4,778 |
| | | | | | 557,360.89 |

TABLE 8 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY BASIS OF ELIGIBILITY AND BY COUNTY

FEBRUARY, 1984

| COUNTY | CASES | AGED AMOUNT | AFDC CASES | ADULTS AMOUNT | | BLIND CASES | AMOUNT | AFDC CASES | CHILD AMOUNT | DISABLED CASES AMOUNT | |
|---------------------------|-------|----------------|---------------|------------------|--------|----------------|-----------|---------------|-----------------|-----------------------------|------------|
| | | | | CASES | AMOUNT | | | | | CASES | AMOUNT |
| BEAVERHEAD | 73 | 44,275.34 | 40 | 15,890.96 | .00 | 51 | 6,133.38 | 30 | 40,768.06 | | |
| BIG HORN | 36 | 33,173.69 | 45 | 12,468.32 | 2 | 59 | 4.43 | 54 | 37,292.60 | | |
| BLAINE | 64 | 38,169.84 | 22 | 10,245.13 | 2 | 34 | 64 | 25 | 39 | 19,219.54 | |
| BROADWATER | 15 | 8,701.90 | 10 | 806.92 | .00 | 5 | 487.53 | 10 | 11,615.10 | | |
| CARIBOU | 65 | 44,018.34 | 28 | 5,537.93 | 1 | 1,451.14 | .23 | 47 | 24, | 106.29 | |
| CARTER | 11 | 7,856.64 | 6 | 3,381.66 | .00 | 2 | 123.36 | 4 | 139.29 | | |
| CASCADE | 305 | 133,766.29 | 582 | 120,063.50 | 6 | 379.95 | .556 | 56 | 541.65 | 470 | 240,420.89 |
| CHOUTEAU | 26 | 16,577.07 | 9 | 2,874.63 | .00 | 13 | 1,161.68 | 26 | 13,778.33 | | |
| CUSTER | 86 | 47,335.87 | 71 | 18,100.81 | 3 | 1,204.98 | .78 | 5 | 868.83 | 115 | 50,402.77 |
| DANIELS | 12 | 13,773.92 | 1 | 11,152 | .00 | 1 | 1,699.69 | 38 | 2,685.78 | 15 | 161.05 |
| DANSON | 45 | 39,735.99 | 39 | 11,693.39 | 3 | 1,270.00 | 118 | 15,616.38 | 80 | 20,970.16 | |
| DEER LODGE | 71 | 54,855.42 | 107 | 23,923.44 | 1 | 1,304.91 | .00 | 1 | 132.83 | 8 | 28,786.56 |
| FALLON | 25 | 22,887.49 | 6 | 11,904.68 | .00 | 1 | 31.30 | 38 | 3,763.52 | 53 | 25,030.68 |
| FERGUS | 127 | 93,822.38 | 40 | 11,226.26 | 1 | 378.42 | .319 | 86 | 241.50 | 208 | 103,810.81 |
| FLATHEAD | 264 | 203,289.98 | 327 | 94,730.02 | 3 | 201.23 | .90 | 5 | 160.34 | 111 | 39,282.59 |
| GALLATIN | 131 | 63,992.09 | 95 | 20,981.26 | 3 | 22.61 | .00 | 2 | 132.00 | 4 | 1,699.31 |
| GARFIELD | 9 | 6,995.33 | 2 | 2,529.07 | 4 | 3,827.69 | .66 | 10 | 145.72 | 52 | 26,912.47 |
| GLACIER | 42 | 35,289.23 | 63 | 22,051.34 | .00 | 3 | 109.45 | .00 | 3 | 580.10 | |
| GOLDEN VALLEY | | | | | | | | | | | |
| GRANITE | 13 | 13,059.93 | 17 | 6,360.24 | .00 | 30 | 1,707.49 | 9 | 656.01 | | |
| HILL | 70 | 44,029.96 | 130 | 42,147.92 | 1 | 2.20 | 126 | 27,789.60 | 76 | 33,660.18 | |
| JEFFERSON BASIN | 64 | 53,057.72 | 20 | 5,758.56 | 1 | 6.78 | 22 | 2,903.79 | 36 | 12,215.28 | |
| LAKE | 13 | 555.85 | 1 | 119.51 | .00 | 3 | 99.80 | 5 | 119.24 | | |
| LIBERTY | 140 | 75,448.22 | 182 | 25,524.77 | 2 | 69.64 | 238 | 17,368.60 | 144 | 77,689.21 | |
| LINCOLN & CLARK | 180 | 123,430.58 | 272 | 71,794.85 | 1 | 874.11 | 309 | 39,118.56 | 236 | 81,881.00 | |
| MADISON | 12 | 1,606.11 | 2 | 28.14 | .00 | 2 | 686.53 | .00 | 1,505.70 | | |
| MARSHALL | 82 | 53,534.03 | 157 | 35,272.71 | .00 | 180 | 18,597.31 | 68 | 24,367.91 | | |
| MONTANA | 57 | 52,632.95 | 17 | 20,582.37 | 1 | 1,465.19 | .00 | 15 | 1,427.42 | 14 | 9,368.47 |
| MCONE | 11 | 7,649.33 | 1 | 2,49 | 2 | 1,23.45 | 2 | 221.53 | 14 | 12,817.85 | |
| MEAGHER | 23 | 18,302.17 | 15 | 1,294.32 | .00 | 12 | 1,370.60 | 10 | 9,034.71 | | |
| MINERAL | 21 | 18,413.79 | 19 | 3,124.62 | .00 | 16 | 1,512.87 | 4 | 6,122.98 | | |
| MISSOULA | 248 | 191,166.24 | 484 | 107,492.29 | 8 | 12,951.51 | 472 | 4,939.09 | 296 | 333,441.20 | |
| MUSSEL SHELL | 28 | 15,884.67 | 15 | 13,581.77 | .00 | 18 | 938.57 | 15 | 3,718.38 | | |
| PARK | 103 | 73,074.73 | 51 | 12,230.51 | 2 | 140.92 | .68 | 6,133.48 | 68 | 33,764.21 | |
| PETROLEUM | | | | | | | | | | | |
| PHILLIPS | 60 | 28,318.29 | 17 | 1,325.77 | 2 | 123.45 | .00 | 1 | 206.54 | 41 | 11,041.00 |
| POUNDERA | 62 | 25,818.35 | 26 | 12,478.77 | 1 | 36.30 | .00 | 3 | 8,237.36 | 25 | 2,995.26 |
| POUNDER RIVER | 16 | 17,030.66 | 4 | 97.39 | .00 | 3 | 2,225.26 | 4 | 3,537.38 | | |
| POWELL | 55 | 31,503.07 | 37 | 6,552.10 | .00 | 52 | 4,939.09 | 25 | 13,679.50 | | |
| PRALIE | 15 | 10,639.58 | 4 | 1,127.57 | .00 | 4 | 170.77 | 8 | 21,320.07 | | |
| RAVALL | 145 | 82,448.58 | 106 | 21,491.51 | 3 | 2,524.90 | .00 | 6 | 8,182.15 | 84 | 31,812.15 |
| RICHLAND | 65 | 50,254.31 | 51 | 11,285.53 | 2 | 1,812.32 | 46 | 2,720.34 | 37 | 6,508.32 | |
| ROOSEVELT | 54 | 35,777.23 | 82 | 16,873.22 | .00 | 82 | 8,135.20 | 41 | 28,425.61 | | |
| ROSEBUD | 28 | 22,950.67 | 41 | 18,207.87 | .00 | 18 | 2,365.49 | 21 | 16,410.04 | | |

TABLE 8 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY BASIS OF ELIGIBILITY AND BY COUNTY

FEBRUARY, 1984

| COUNTY | CASES | AGED AMOUNT | AFDC CASES | ADULTS AMOUNT | CASES | BLIND AMOUNT | CASES | AFDC CASES | CHILD AMOUNT | DISABLED CASES | AMOUNT |
|-------------------|-------|----------------|---------------|------------------|----------|-----------------|-------|---------------|-----------------|-------------------|--------|
| SANDERS..... | 68 | 57,636.25 | 58 | 13,455.79 | 1 | 41.00 | 45 | 1,981.42 | 58 | 30,203.45 | |
| SHERIDAN..... | 43 | 29,802.47 | 9 | 1,346.27 | 1 | 13.50 | 11 | 2,092.39 | 16 | 15,785.99 | |
| SILVER BOW..... | 292 | 22,589.23 | 332 | 129,451.95 | 8 | 239.39 | 384 | 90,290.90 | 243 | 134,114.72 | |
| STILLWATER..... | 58 | 38,375.15 | 13 | -6,772.75 | .00 | .00 | 17 | 2,878.37 | 29 | 30,599.98 | |
| SWEET GRASS..... | 27 | 13,451.69 | 6 | 3,096.36 | 1 | 53.10 | 10 | 999.67 | 4 | 1,299.33 | |
| TETON..... | 31 | 25,337.64 | 14 | 944.33 | .00 | .00 | 15 | 462.25 | 24 | 15,582.13 | |
| TOOLE..... | 38 | 30,605.93 | 28 | 9,707.24 | .00 | .00 | 32 | 6,121.13 | 25 | 11,405.70 | |
| TREASURE..... | 1 | 10.00 | 2 | 110.76 | .00 | .00 | 3 | 261.65 | .00 | .00 | |
| VALLEY..... | 70 | 38,631.93 | 45 | 7,808.43 | .00 | .00 | 45 | 5,712.27 | 50 | 21,005.58 | |
| WHEATLAND..... | 21 | 10,557.74 | 10 | 649.73 | .00 | .00 | 6 | 284.40 | 12 | 11,557.50 | |
| WIBAU..... | 20 | 24,583.31 | 10 | 473.28 | .00 | .00 | 2 | 71.02 | 4 | 6,403.47 | |
| YELLOWSTONE..... | 388 | 267,127.19 | 582 | 151,221.50 | 4 | 1,468.77 | 714 | 77,037.81 | 465 | 201,073.85 | |
| INSTITUTIONS..... | 145 | 107,434.62 | .00 | 1 | 1,623.14 | .00 | .00 | .00 | 127 | 211,409.92 | |
| * NO CO BREAKDOWN | 7 | 5,786.77 | .00 | .00 | .00 | .00 | .00 | .00 | 115 | 230,138.66 | |
| STATE TOTAL..... | 4,181 | 2,826,761.75 | 4,355 | 1,117,774.04 | 69 | 31,744.39 | 4,681 | 594,452.89 | 3,853 | 2,363,714.77 | |

*TWO CASES WITH EXPENDITURES OF \$38.07 REPORTED INVALID CATEGORY CODES.

TABLE 9. ANALYSIS OF GENERAL ASSISTANCE BY FAMILY AND ONE PERSON CASES, BY COUNTY
FEBRUARY, 1984

| COUNTY | TOTAL G.A. CASES | | | ONE PERSON CASES | | | FAMILY CASES | | |
|--------------------|------------------|-------------|----------|------------------|-------------|-------|--------------|-------------|--|
| | CASES | AMOUNT | AVERAGE | CASES | AMOUNT | CASES | PERSONS | AMOUNT | |
| BFAVERHEAD..... | 35 | \$2,267.84 | \$61.80 | 29 | \$1,663.46 | 6 | 16 | \$604.38 | |
| BIG HORN..... | 2 | \$257.25 | \$128.63 | 2 | \$25.25 | 0 | 0 | \$0.00 | |
| BLAINE..... | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | 0 | \$0.00 | |
| *BROADWAHLER..... | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | 0 | \$0.00 | |
| CARBON..... | 5 | \$1,591.00 | \$381.80 | 4 | \$1,086.00 | 1 | 2 | \$493.00 | |
| CARTER..... | 339 | \$35,508.04 | \$104.74 | 240 | \$22,422.08 | 99 | 274 | \$13,076.96 | |
| CASCADE..... | 8 | \$1,484.71 | \$185.59 | 6 | \$855.54 | 2 | 6 | \$629.17 | |
| CHOUTEAU..... | 17 | \$1,226.55 | \$72.15 | 17 | \$1,226.55 | 0 | 0 | \$0.00 | |
| DANIELS..... | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | 0 | \$0.00 | |
| DAWSON..... | 11 | \$1,663.49 | \$151.23 | 3 | \$719.43 | 8 | 29 | \$916.06 | |
| DEER LODGE..... | 77 | \$7,491.05 | \$97.29 | 53 | \$4,644.85 | 24 | 63 | \$2,826.20 | |
| FAISON..... | 1 | \$180.00 | \$180.00 | 1 | \$180.00 | 0 | 0 | \$0.00 | |
| FERGUS..... | 11 | \$1,823.81 | \$165.80 | 10 | \$1,422.81 | 1 | 5 | \$401.00 | |
| FLATHEAD..... | 71 | \$11,735.29 | \$165.29 | 50 | \$8,003.05 | 21 | 64 | \$3,732.24 | |
| GALLATIN..... | 1 | \$66.00 | \$6.00 | 1 | \$66.00 | 0 | 0 | \$0.00 | |
| GARFIELD..... | 2 | \$618.80 | \$309.40 | 2 | \$618.80 | 0 | 0 | \$0.00 | |
| GLACIER..... | 5 | \$474.07 | \$94.81 | 3 | \$370.00 | 2 | 6 | \$104.07 | |
| GOLDEN VALLEY..... | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | 0 | \$0.00 | |
| GRANITE..... | 5 | \$667.00 | \$133.40 | 1 | \$38.69 | 4 | 11 | \$628.31 | |
| HILL..... | 7 | \$961.34 | \$137.33 | 4 | \$329.86 | 3 | 10 | \$631.48 | |
| JEFFERSON..... | 3 | \$620.00 | \$206.67 | 0 | \$200.00 | 2 | 4 | \$420.00 | |
| JUDITH BASIN..... | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | 0 | \$0.00 | |
| LAKOTA..... | 5 | \$133.76 | \$26.75 | 3 | \$88.76 | 2 | 7 | \$65.90 | |
| LEWIS & CLARK..... | 200 | \$39,040.62 | \$195.20 | 135 | \$23,702.83 | 65 | 210 | \$15,337.79 | |
| LIBERTY..... | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | 0 | \$0.00 | |
| LINCOLN..... | 65 | \$9,549.39 | \$146.91 | 30 | \$3,937.95 | 35 | 123 | \$5,611.44 | |
| MADISON..... | 12 | \$2,799.59 | \$233.30 | 6 | \$1,056.43 | 6 | 24 | \$1,763.16 | |
| MCCONE..... | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | 0 | \$0.00 | |
| MEACHER..... | 0 | \$96.00 | \$0.00 | 0 | \$0.00 | 0 | 3 | \$96.00 | |
| MINERAL..... | 3 | \$522.24 | \$174.08 | 1 | \$204.82 | 2 | 5 | \$317.42 | |
| MISSOULA..... | 255 | \$35,374.21 | \$138.72 | 172 | \$20,893.30 | 83 | 226 | \$14,524.91 | |
| MUSSEL SHELL..... | 3 | \$83.94 | \$27.98 | 0 | \$8.00 | 3 | 14 | \$83.94 | |
| PARK..... | 27 | \$2,687.29 | \$99.53 | 17 | \$1,323.64 | 10 | 30 | \$1,293.65 | |
| PETROLEUM..... | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | 0 | \$0.00 | |
| PHILLIPS..... | 2 | \$386.96 | \$193.48 | 1 | \$100.00 | 1 | 2 | \$286.96 | |
| PONDERA..... | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | 0 | \$0.00 | |
| POWDER RIVER..... | 1 | \$160.00 | \$160.00 | 1 | \$160.00 | 0 | 0 | \$0.00 | |
| POWELL..... | 30 | \$3,846.39 | \$128.21 | 14 | \$1,350.50 | 16 | 51 | \$2,495.89 | |
| RAVALLI..... | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | 0 | \$0.00 | |
| RICHLAND..... | 13 | \$1,469.77 | \$113.06 | 6 | \$565.33 | 7 | 23 | \$884.44 | |
| ROOSEVELT..... | 16 | \$1,713.52 | \$107.10 | 11 | \$1,060.21 | 5 | 26 | \$653.31 | |
| ROSEBURG..... | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | 0 | \$0.00 | |
| ROSEBURG..... | 5 | \$590.69 | \$118.14 | 5 | \$104.00 | 1 | 12 | \$486.69 | |

TABLE 9. ANALYSIS OF GENERAL ASSISTANCE BY FAMILY AND ONE PERSON CASES, BY COUNTY

FEBRUARY, 1984

| COUNTY | TOTAL G.A. CASES | | ONE PERSON CASES | | FAMILY CASES | |
|------------------|------------------|--------------|------------------|--------------|--------------|-------------|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| SANDERS..... | 8 | \$2,500.58 | 312.57 | \$503.50 | 3 | \$1,997.08 |
| SHERIDAN..... | 2 | \$208.33 | 104.17 | \$208.33 | 0 | \$0.00 |
| SILVER BOW..... | 309 | \$36,53.90 | \$118.33 | \$22,156.65 | 94 | \$14,407.25 |
| STILLWATER..... | 1 | \$115.24 | \$145.24 | \$145.24 | 0 | \$0.00 |
| SWEET GRASS..... | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| TELON..... | 8 | \$1,489.91 | \$186.24 | \$699.28 | 5 | \$790.63 |
| TOOLE..... | 4 | \$370.87 | \$92.72 | \$370.87 | 0 | \$0.00 |
| TREASURE..... | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| VALL FLY..... | 7 | \$1,251.94 | \$179.71 | \$1,032.94 | 1 | \$225.00 |
| WHEATLAND..... | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| WIBAUX..... | 3 | \$371.80 | \$123.93 | \$0.00 | 3 | \$371.80 |
| YELLOWSTONE..... | 66 | \$10,662.32 | \$161.55 | \$10,662.32 | 0 | \$0.00 |
| STATE TOTAL,.... | 1,647 | \$220,786.26 | \$134.05 | \$134,631.03 | 518 | \$86,155.23 |

*DATA IS UNAVAILABLE.

TABLE 10. EXPENDITURES FOR GENERAL ASSISTANCE, COUNTY MEDICAL, BURIALS, AND TRANSIENT RELIEF, BY COUNTY
FEBRUARY, 1984

| COUNTY | TOTAL* | GENERAL ASSISTANCE | COUNTY MEDICAL | BURIALS | TRANSIENT RELIEF |
|--------------------|--------------|-----------------------|-------------------|------------|---------------------|
| BEAVERHEAD..... | \$9,265.49 | \$2,267.84 | \$6,997.65 | \$1,313.00 | \$43.20 |
| BIG HORN..... | \$1,779.75 | \$257.25 | \$209.50 | \$0.00 | \$0.00 |
| **BROADWATER..... | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CARBON..... | \$1,646.73 | \$1,591.00 | \$55.73 | \$0.00 | \$29.44 |
| CARTER..... | \$208.76 | \$35.00 | \$24.00 | \$0.00 | \$0.00 |
| CASCADE..... | \$149,372.33 | \$113,864.29 | \$2,882.69 | \$0.00 | \$0.00 |
| CHOUTEAU..... | \$4,367.40 | \$1,481.71 | \$2,882.69 | \$0.00 | \$0.00 |
| CUSTER..... | \$2,726.55 | \$1,226.55 | \$0.00 | \$1,500.00 | \$0.00 |
| DANIELS..... | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DAWSON..... | \$3,505.67 | \$1,663.49 | \$1,092.18 | \$750.00 | \$123.00 |
| DEER LODGE..... | \$23,58.99 | \$7,491.05 | \$15,317.94 | \$350.00 | \$25.45 |
| FALCON..... | \$231.00 | \$180.00 | \$51.00 | \$0.00 | \$0.00 |
| FERGUS..... | \$5,182.12 | \$1,823.81 | \$3,358.31 | \$0.00 | \$0.00 |
| FLATHEAD..... | \$23,680.18 | \$11,735.29 | \$11,184.89 | \$760.00 | \$33.20 |
| GALLATIN..... | \$243.18 | \$6.00 | \$237.18 | \$0.00 | \$48.60 |
| GARFIELD..... | \$618.80 | \$618.80 | \$0.00 | \$0.00 | \$10.00 |
| GLACIER..... | \$631.57 | \$474.07 | \$157.50 | \$0.00 | \$0.00 |
| GOLDEN VALLEY..... | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GRANITE TE..... | \$745.28 | \$667.00 | \$76.28 | \$0.00 | \$0.00 |
| HILL..... | \$5,695.59 | \$961.34 | \$4,34.25 | \$0.00 | \$0.00 |
| JEFFERSON..... | \$1,620.00 | \$670.00 | \$200.00 | \$800.00 | \$0.00 |
| JUDITH BASIN..... | \$279.99 | \$0.00 | \$279.99 | \$0.00 | \$0.00 |
| LAKE..... | \$299.15 | \$133.76 | \$165.39 | \$0.00 | \$0.00 |
| LEWIS & CLARK..... | \$51,533.54 | \$39,040.62 | \$11,717.32 | \$775.00 | \$30.00 |
| LIBERTY..... | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| LINCOLN..... | \$10,594.71 | \$9,549.39 | \$1,045.32 | \$0.00 | \$0.00 |
| MADISON..... | \$5,641.14 | \$2,799.59 | \$2,241.55 | \$600.00 | \$0.00 |
| MCCONE..... | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| MEAGHER..... | \$96.00 | \$96.00 | \$0.00 | \$0.00 | \$0.00 |
| MINERAL..... | \$5,497.88 | \$522.24 | \$4,397.64 | \$578.00 | \$59.00 |
| MISSOURA..... | \$86,623.01 | \$35,374.21 | \$49,854.80 | \$1,341.00 | \$59.75 |
| MUSSELSHELL..... | \$654.55 | \$83.94 | \$570.61 | \$0.00 | \$9.40 |
| PARK..... | \$16,286.37 | \$2,687.29 | \$13,599.08 | \$0.00 | \$117.95 |
| PETROLEUM..... | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PHILLIPS..... | \$964.68 | \$306.96 | \$577.72 | \$0.00 | \$0.00 |
| PODDERA..... | \$39.38 | \$0.00 | \$39.38 | \$0.00 | \$0.00 |
| POWDER RIVER..... | \$160.00 | \$160.00 | \$0.00 | \$20.00 | \$20.00 |
| POWELL..... | \$6,911.23 | \$3,806.39 | \$3,064.84 | \$11,97 | \$11,97 |
| PRairie..... | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| RAVALL..... | \$4,434.69 | \$1,469.77 | \$2,964.92 | \$0.00 | \$84.00 |
| RICHLAND..... | \$10,036.70 | \$1,713.52 | \$8,323.18 | \$0.00 | \$59.10 |
| ROOSEVELT..... | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60.46 |
| ROSEBUD..... | \$2,087.69 | \$550.69 | \$1,497.00 | | |

TABLE 10. EXPENDITURES FOR GENERAL ASSISTANCE, COUNTY MEDICAL, BURIALS, AND TRANSIENT RELIEF, BY COUNTY
FEBRUARY, 1984

| COUNTY | TOTAL* | GENERAL ASSISTANCE | COUNTY MEDICAL | BURIALS | TRANSIENT RELIEF |
|------------------|--------------|-----------------------|-------------------|-------------|---------------------|
| SANDERS..... | \$10,347.49 | \$2,500.58 | \$7,846.91 | \$0.00 | \$0.00 |
| SHERIDAN..... | \$6,799.18 | \$208.33 | \$6,590.85 | \$0.00 | \$0.00 |
| SILVER BOW..... | \$25,424.28 | \$36,561.90 | \$11,139.62- | \$0.00 | \$66.15 |
| STILLWATER..... | \$502.30 | \$105.24 | \$357.06 | \$0.00 | \$0.00 |
| SWEET GRASS..... | \$1,834.35 | \$1,489.91 | \$344.44 | \$0.00 | \$169.13 |
| TEION..... | \$1,669.38 | \$370.87 | \$1,298.51 | \$0.00 | \$0.00 |
| TOOLE..... | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TREASURE..... | \$2,788.73 | \$1,257.94 | \$730.79 | \$800.00 | \$11.36 |
| VALLEY..... | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| WHEATLAND..... | \$2,585.66 | \$371.80 | \$68.86 | \$2,145.00 | \$0.00 |
| WIBAUX..... | \$48,035.14 | \$10,662.32 | \$33,256.82 | \$4,116.00 | \$79.00 |
| YELLOWSTONE..... | | | | | |
| STATE TOTAL.... | \$536,806.61 | \$220,786.26 | \$300,139.35 | \$15,881.00 | \$1,091.76 |

* THE TOTAL DOES NOT INCLUDE TRANSIENT RELIEF AMOUNTS.

** DATA IS UNAVAILABLE.

TABLE 11. NUMBER OF HOUSEHOLDS RECEIVING FOOD STAMPS AND VALUE OF FOOD STAMPS
FEBRUARY, 1964

| COUNTY | CASES | RECIPIENTS | PUB ASSIST HOUSEHOLDS | NON ASSIST HOUSEHOLDS | VALUE OF FOODSTAMPS | Avg PER CASE | Avg PER Recipient |
|--------------------|-------|------------|-----------------------|-----------------------|---------------------|--------------|-------------------|
| BEAVERHEAD..... | 221 | 599 | 58 | 163 | \$23,859 | \$107.96 | \$39.83 |
| BIG HORN..... | 498 | 1,960 | 60 | 438 | \$71,630 | \$143.84 | \$36.55 |
| BLAINE..... | 337 | 1,085 | 113 | 224 | \$13,744 | \$129.80 | \$30.32 |
| BROADWATER..... | 65 | 200 | 12 | 55 | \$7,982 | \$122.80 | \$39.91 |
| CARBON..... | 177 | 520 | 38 | 139 | \$21,753 | \$122.90 | \$341.83 |
| CARLTON..... | 18 | 50 | 2 | 16 | \$2,374 | \$131.89 | \$47.48 |
| CASCADE..... | 2,606 | 6,481 | 698 | 1,908 | \$26,918 | \$103.19 | \$41.49 |
| CHOUTEAU..... | 75 | 209 | 20 | 55 | \$8,633 | \$115.11 | \$41.31 |
| CUSTER..... | 344 | 905 | 85 | 259 | \$37,483 | \$108.96 | \$41.42 |
| DANIELS..... | 10 | 28 | 1 | 9 | \$1,010 | \$101.00 | \$36.07 |
| DAWSON..... | 172 | 499 | 34 | 138 | \$19,790 | \$115.06 | \$39.66 |
| DEER LODGE..... | 485 | 1,256 | 235 | 250 | \$7,003 | \$117.53 | \$45.38 |
| FALLON..... | 45 | 117 | 5 | 40 | \$5,129 | \$113.98 | \$43.84 |
| FERGUS..... | 198 | 519 | 36 | 162 | \$19,845 | \$100.23 | \$38.24 |
| FLATHEAD..... | 1,784 | 4,870 | 492 | 1,292 | \$220,369 | \$123.53 | \$45.25 |
| GALLATIN..... | 661 | 1,788 | 88 | 573 | \$72,610 | \$109.85 | \$40.61 |
| GARFIELD..... | 9 | 31 | 2 | 7 | \$1,242 | \$138.00 | \$40.06 |
| GLACIER..... | 819 | 2,929 | 180 | 639 | \$26,697 | \$154.70 | \$43.26 |
| GOLDEN VALLEY..... | 37 | 37 | 3 | 6 | \$1,606 | \$178.44 | \$43.41 |
| GRANITE..... | 133 | 377 | 38 | 95 | \$16,382 | \$123.17 | \$43.45 |
| HILL..... | 644 | 1,644 | 161 | 367 | \$64,885 | \$122.89 | \$39.47 |
| JEFFERSON..... | 145 | 388 | 24 | 121 | \$17,271 | \$119.11 | \$44.51 |
| JUDITH BASIN..... | 17 | 51 | 2 | 15 | \$1,935 | \$113.82 | \$37.94 |
| LAKE..... | 640 | 1,933 | 188 | 452 | \$80,039 | \$125.06 | \$41.41 |
| LEWIS & CLARK..... | 1,247 | 3,069 | 300 | 947 | \$131,829 | \$105.92 | \$42.96 |
| LIBERTY..... | 11 | 30 | 3 | 8 | \$1,115 | \$101.36 | \$37.17 |
| LINCOLN..... | 620 | 2,308 | 160 | 460 | \$98,640 | \$159.10 | \$42.74 |
| MADISON..... | 71 | 215 | 14 | 57 | \$9,887 | \$139.25 | \$45.99 |
| MCCONE..... | 15 | 51 | 4 | 15 | \$1,662 | \$87.47 | \$32.59 |
| MEAGHER..... | 60 | 172 | 14 | 46 | \$6,858 | \$114.30 | \$39.87 |
| MINERAL..... | 113 | 326 | 32 | 81 | \$14,063 | \$124.45 | \$43.14 |
| MISSOURIA..... | 2,523 | 5,986 | 785 | 1,738 | \$278,168 | \$110.25 | \$46.47 |
| MUSSEL SHELL..... | 94 | 298 | 23 | 71 | \$1,200 | \$120.12 | \$37.89 |
| PARK..... | 385 | 963 | 79 | 306 | \$37,271 | \$96.12 | \$36.70 |
| PETROLEUM..... | 3 | 17 | 0 | 3 | \$1,764 | \$254.67 | \$44.94 |
| PHILLIPS..... | 118 | 329 | 17 | 101 | \$12,251 | \$103.82 | \$37.24 |
| PODERA..... | 605 | 187 | 52 | 135 | \$25,139 | \$134.43 | \$41.55 |
| POWDER RIVER..... | 12 | 31 | 3 | 9 | \$1,379 | \$114.92 | \$44.48 |
| POWELL..... | 234 | 610 | 183 | 51 | \$27,727 | \$118.19 | \$45.45 |
| RAILIE..... | 18 | 50 | 4 | 14 | \$2,260 | \$125.56 | \$45.20 |
| RAVALLI..... | 608 | 1,823 | 134 | 474 | \$129,58 | \$43.22 | |
| RICHLAND..... | 280 | 777 | 59 | 221 | \$33,110 | \$42.61 | |
| ROOSEVELT..... | 292 | 1,050 | 83 | 209 | \$63,330 | \$41.27 | |
| ROSEBUD..... | 375 | 1,593 | 74 | 301 | \$65,111 | \$40.80 | |

TABLE 11. NUMBER OF HOUSEHOLDS RECEIVING FOOD STAMPS AND VALUE OF FOOD STAMPS
FEBRUARY, 1984

| COUNTY | CASES | RECIPIENTS | PUB ASSIST HOUSEHOLDS | NON ASSIST HOUSEHOLDS | VALUE OF FOODSTAMPS | Avg per Case | Avg per Recipient |
|------------------|--------|------------|-----------------------|-----------------------|---------------------|--------------|-------------------|
| SANDERS..... | 259 | 765 | 66 | 193 | \$32,347 | \$121.89 | \$42.28 |
| SHELDAN..... | 65 | 161 | 10 | 55 | \$6,177 | \$99.03 | \$38.37 |
| SILVER BOW..... | 1,363 | 3,508 | 677 | 686 | \$152,553 | \$111.92 | \$43.49 |
| STILLWATER..... | 94 | 270 | 12 | 82 | \$11,076 | \$117.83 | \$41.02 |
| SWEET GRASS..... | 36 | 103 | 6 | 30 | \$4,616 | \$128.22 | \$44.82 |
| TETON..... | 123 | 278 | 23 | 100 | \$11,290 | \$99.23 | \$41.69 |
| TOOLE..... | 128 | 332 | 29 | 99 | \$13,030 | \$101.80 | \$39.25 |
| TREASURE..... | 6 | 15 | 1 | 5 | \$612 | \$102.00 | \$40.80 |
| VALLEY..... | 207 | 604 | 45 | 162 | \$25,183 | \$121.66 | \$41.69 |
| WHEALAND..... | 32 | 88 | 7 | 25 | \$3,647 | \$113.97 | \$41.44 |
| WIBAUX..... | 30 | 92 | 5 | 25 | \$3,699 | \$123.30 | \$40.21 |
| YELLOWSTONE.... | 2,190 | 6,025 | 628 | 1,562 | \$242,229 | \$110.61 | \$40.20 |
| STATE TOTAL.... | 21,799 | 61,022 | 6,107 | 15,692 | \$2,579,585 | \$118.34 | \$42.27 |

TABLE 12. LOW INCOME ENERGY ASSISTANCE, BY COUNTY

OCTOBER 1, 1983 THROUGH FEBRUARY 29, 1984

| COUNTY | HEAT ASSIST CASES | HANDICAPPED CASES | SENIOR CIT. CASES | HEAT ASSIST PAYMENTS | HEAT ASSIST OBLIGATIONS | WEATHERIZATION REQUESTS |
|--------------------|-------------------|-------------------|-------------------|----------------------|-------------------------|-------------------------|
| BEAVERHEAD..... | 171 | 25 | 49 | \$49,624.00 | \$79,322.00 | 101 |
| BIG HORN..... | 131 | 30 | 63 | \$36,066.00 | \$55,338.00 | 48 |
| BLAINE..... | 113 | 23 | 47 | \$33,010.00 | \$52,496.00 | 102 |
| BROADWATER..... | | | | | | 26 |
| CARBON..... | 215 | 72 | 12 | \$34,384.00 | \$51,700.00 | 106 |
| CARTER..... | 37 | 57 | 106 | \$52,401.00 | \$79,331.00 | 27 |
| CASCADE..... | 2,019 | 1 | 16 | \$19,374.00 | \$28,514.00 | 998 |
| CHOUTEAU..... | 105 | 282 | 397 | \$511,566.00 | \$806,241.00 | 36 |
| CUSTER..... | 216 | 8 | 43 | \$35,910.00 | \$57,433.00 | 202 |
| DANIELS..... | 38 | 59 | 73 | \$51,103.00 | \$94,341.00 | 43 |
| DANSON..... | 174 | 5 | 17 | \$21,782.00 | \$31,284.00 | 43 |
| DEER LODGE..... | 384 | 16 | 49 | \$45,511.00 | \$79,087.00 | 126 |
| FALLON..... | 49 | 58 | 85 | \$100,765.00 | \$164,405.00 | 204 |
| FENOGUS..... | 253 | 7 | 15 | \$13,741.00 | \$22,757.00 | 35 |
| FLATHEAD..... | 255 | 71 | 110 | \$70,199.00 | \$109,469.00 | 116 |
| GALLATIN..... | 652 | 98 | 286 | \$395,865.00 | \$666,869.00 | 548 |
| GARFIELD..... | 25 | 28 | 45 | \$191,952.00 | \$313,890.00 | 384 |
| GOLDEN VALLEY..... | 101 | 19 | 4 | \$13,131.00 | \$50,700.00 | 23 |
| GRANITE..... | 74 | 4 | 8 | \$31,185.00 | \$50,555.00 | 72 |
| HILL..... | 345 | 10 | 25 | \$9,597.00 | \$13,813.00 | 12 |
| JEFFERSON..... | 113 | 57 | 72 | \$21,628.00 | \$32,914.00 | 52 |
| JUDITH BASIN..... | 44 | 12 | 23 | \$83,418.00 | \$136,003.00 | 250 |
| LAKE..... | 360 | 103 | 128 | \$38,098.00 | \$60,828.00 | 25 |
| LEWIS & CLARK..... | 664 | 84 | 129 | \$170,414.00 | \$21,427.00 | 157 |
| LIBERTY..... | 13 | 1 | 4 | \$178,084.00 | \$228,486.00 | 247 |
| LINCOLN..... | 697 | 89 | 144 | \$3,093.00 | \$5,987.00 | 18 |
| MADISON..... | 94 | 14 | 44 | \$260,558.00 | \$447,532.00 | 307 |
| MCCONE..... | 36 | 14 | 16 | \$37,519.00 | \$38,100.00 | 52 |
| MEAGHER..... | 76 | 6 | 3 | \$20,858.00 | \$30,262.00 | 33 |
| MINERAL..... | 131 | 27 | 30 | \$33,241.00 | \$51,768.00 | 18 |
| MISSOURA..... | 2,091 | 168 | 31 | \$58,258.00 | \$86,772.00 | 41 |
| MUSSELSHELL..... | 131 | 32 | 265 | \$523,428.00 | \$922,088.00 | 1,028 |
| PARK..... | 308 | 50 | 50 | \$53,425.00 | \$80,075.00 | 69 |
| PETROLEUM..... | 6 | 1 | 77 | \$85,259.00 | \$119,392.00 | 237 |
| PHILLIPS..... | 118 | 26 | 3 | \$2,420.00 | \$4,064.00 | 6 |
| PONDERA..... | 144 | 23 | 58 | \$36,847.00 | \$62,400.00 | 47 |
| POWDER RIVER..... | 30 | 5 | 66 | \$44,891.00 | \$69,696.00 | 21 |
| POWELL..... | 180 | 30 | 14 | \$15,285.00 | \$22,717.00 | 16 |
| PRALIE..... | 46 | 2 | 39 | \$4,762.00 | \$15,330.00 | 101 |
| RAVALLI..... | 82 | 164 | 22 | \$16,369.00 | \$25,015.00 | 9 |
| RICHLAND..... | 133 | 17 | 215 | \$247,116.00 | \$450,397.00 | 508 |
| ROOSEVELT..... | 97 | 11 | 35 | \$39,668.00 | \$67,330.00 | 103 |
| ROSEBUD..... | | | | \$39,478.00 | \$59,718.00 | 49 |
| | | | | \$23,212.00 | \$37,476.00 | 27 |
| | | | | 69 | | |

TABLE 12. LOW INCOME ENERGY ASSISTANCE, BY COUNTY
OCTOBER 1, 1983 THROUGH FEBRUARY 29, 1984

| COUNTY | HEAT ASSIST CASES | HANDICAPPED CASES | SENIOR CIT. CASES | HEAT ASSIST PAYMENTS | HEAT ASSIST OBLIGATIONS | WEATHERIZATION REQUESTS |
|------------------|-------------------|-------------------|-------------------|----------------------|-------------------------|-------------------------|
| SANDERS..... | 284 | 45 | 88 | \$113,968.00 | \$176,378.00 | 92 |
| SHERIDAN..... | 90 | 6 | 29 | \$46,763.00 | \$6,423.00 | 87 |
| SILVER BOW..... | 1,661 | 190 | 407 | \$409,328.00 | \$656,080.00 | 774 |
| STILLWATER..... | 95 | 20 | 39 | \$26,084.00 | \$38,873.00 | 41 |
| SWEET GRASS..... | 51 | 7 | 24 | \$51,742.00 | \$18,806.00 | 21 |
| TEFON..... | 148 | 34 | 61 | \$94,694.00 | \$70,676.00 | 21 |
| TOOLE..... | 135 | 17 | 27 | \$39,458.00 | \$66,761.00 | 22 |
| TREASURE..... | 15 | — | 6 | \$6,696.00 | \$10,715.00 | 4 |
| VALLEY..... | 196 | 26 | 66 | \$49,209.00 | \$89,375.00 | 43 |
| WHEATLAND..... | 49 | 14 | 15 | \$12,207.00 | \$20,965.00 | 33 |
| WIBAU..... | 36 | 9 | 10 | \$13,449.00 | \$2,585.00 | 27 |
| YELLOWSTONE..... | 1,264 | 215 | 322 | \$52,977.00 | \$447,637.00 | 629 |
| STATE TOTAL.... | 16,863 | 2,590 | 4,270 | \$4,844,986.00 | \$7,959,239.00 | 8,454 |

HANDICAPPED CASES: THOSE CASES WITH AT LEAST ONE HANDICAPPED PERSON IN THE HOUSEHOLD.
 SENIOR CIT. CASES: THOSE CASES WITH AT LEAST ONE PERSON WHO IS OVER 59 YEARS OF AGE
 IN THE HOUSEHOLD.
 HEAT ASSISTANCE PAYMENTS: HEAT ASSISTANCE DOLLARS SPENT DURING REPORT PERIOD.
 HEAT ASSISTANCE OBLIGATIONS: THE TOTAL HEAT ASSISTANCE DOLLARS OBLIGATED FOR CURRENT
 CASES.
 WEATHERIZATION REQUESTS: THE NUMBER OF REQUESTS FOR ASSISTANCE UNDER THE WEATHERIZATION
 PROGRAM.

EXPLANATION OF PROGRAMS

Add To Families With Dependent Children (AFDC)

Monthly grants to provide day-to-day requirements of low income children in need because of the absence or incapacitation of a parent.

Food Stamps

This program supplements the food costs of low income households with food stamps that are redeemable for groceries. This data is reported by household (case), recipient, and amount. There are two kinds of assistance:
Public Assistance -- households receiving food stamps in addition to AFDC or General Assistance.
Non-Assistance -- households receiving food stamps only.

General Assistance, County Medical, Transient Relief, Burials

Various types of temporary assistance for persons in need who do not qualify for Federally assisted programs. These are county-operated programs.

Low Income Energy Assistance

Direct payment to fuel vendors for heating on behalf of low income families and senior citizens. The heating season spans from October 1 through April 30.

Medical Assistance

Payment of medical costs for AFDC and SSI individuals and families, and for others who qualify. Each person is counted as a case.

Social Services

Services provided by county based workers such as adoption, day care, foster care, homemaker services, protective services, adult & child, WFN services and counseling, health services, case management, institutional placement and counseling.

Visual Services

Evaluation, counseling, training, medical treatment, orientation and mobility services, and special low-vision aides to assist the visually impaired become as independent as possible.

Vocational Rehabilitation

Evaluation, counseling, training, and medical treatment of people 16 years of age and older to assist entry or reentry into the job market.

Weatherization

Services to insulate and make weather-tight the homes of low income families and individuals.

